



# Mid-Atlantic Section of the Institute of Transportation Engineers

## MEMBERSHIP APPLICATION

Last Name (Print) \_\_\_\_\_ First \_\_\_\_\_ M.I. \_\_\_\_\_

Home Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Place of Business – Name and Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Business Title \_\_\_\_\_

Telephone Numbers ( ) \_\_\_\_\_ ( ) \_\_\_\_\_  
Business Home

Fax Number ( ) \_\_\_\_\_

E-Mail Address \_\_\_\_\_

Nature of Present Position as related to Transportation Engineering: \_\_\_\_\_

Referred by: \_\_\_\_\_

**References:** If you are a member, with any grade, of the National Institute of Transportation Engineers, references are not required. However, if you are not a member of National Institute of Transportation Engineers, three references are required. Two of the three references must be current Section Members.

<u>Name</u>	<u>Address</u>	<u>Title</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

### I am interested in becoming involved in the following committees:

Legislative Affairs ( ) Membership ( ) Technical ( ) Student Chapters ( ) Annual Meeting ( ) Programming ( )

By signing below I indicate my desire to become an affiliate member of the Mid-Atlantic Section of the Institute of Transportation Engineers. If approved, my signature below signifies that I will subscribe to the Constitution and By-laws of the Mid-Atlantic Section of I.T.E.

Date: \_\_\_\_\_ Signature: \_\_\_\_\_

Return to: **Jeff Uhler, MASITE Membership Chairperson**  
**RK&K, 3512 Concord Road, York PA 17402**

Section Dues: \$18.00 (make checks payable to MASITE)

This application is for the Mid-Atlantic Section of ITE only. For a National membership application, please contact **Jeff Uhler** ([juhler@rkk.com](mailto:juhler@rkk.com)) or visit the following website <http://www.ite.org>

### **FOR OFFICIAL USE ONLY**

Received by Membership Committee Chairperson	Date: _____
Approved by Membership Committee Chairperson	Yes ( ) No ( )
Dues sent to Treasurer	Yes ( ) No ( )

**Education**  
Completion of College \_\_\_\_\_ Yes ( ) No ( )  
Degrees \_\_\_\_\_

**National I.T.E. Membership**  
( ) Fellow ( ) Other  
( ) Member ( ) Non-Member  
( ) Associate

**Engineering Experience (in Years)**  
Highways \_\_\_\_\_ Planning \_\_\_\_\_  
Transportation \_\_\_\_\_ Traffic \_\_\_\_\_  
ITS \_\_\_\_\_ Other \_\_\_\_\_

Mailing Address: Home ( ) Business ( )